

Cupertino Safe Routes 2 School
Working Group Meeting #36
Hosted: May 21st, 2019
10300 Torre Avenue, City Hall, Conference Room C
4PM – 5 PM
saferoutes@cupertino.org
www.cupertino.org/saferoutes



- AGENDA -

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|---|-------------------|
| 1. Welcome and Introductions | 5 minutes |
| 2. Public Comments | 5 minutes |
| 3. FAQ From the Front Lines
<i>David Stillman, Transportation Manager, City of Cupertino</i> | 5 minutes |
| 4. School Highlight: Collins' No Stopping Zone
<i>Steven Woo, Principal, Collins Elementary School</i> | 10 minutes |
| 5. School Highlight: Hyde's WOW Banner Contest
<i>Katriina Laihia, Parent Champion, Hyde Middle School</i> | 10 minutes |
| 6. School Highlight: Stevens Creek Bike Day
<i>Heidi Johnson, Parent Champion, Stevens Creek Elementary School</i> | 10 minutes |
| 7. Program Updates
<i>Cherie Walkowiak, SR2S Coordinator, City of Cupertino</i> <ul style="list-style-type: none">a. Middle School Bike Skills Dates for this Summerb. Working Group Meeting Dates for 2019-20c. High School Representative Applications for Working Group | 10 minutes |
| 8. Reminders and Closing | 5 minutes |

- NOTES -



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In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

